

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA ENVIRONMENT SUB-COMMITTEE**

**DATE AND TIME**

**MONDAY 23 JANUARY 2012**

**AT 7.00PM**

**OR AT THE CONCLUSION OF THE FINCHLEY AND GOLDERS GREEN RESIDENTS  
FORUM, WHICHEVER IS LATER**

**VENUE**

**ST MICHAEL'S CHURCH HALL, THE RIDING,  
OFF GOLDERS GREEN ROAD, LONDON NW11 8HL**

**TO: MEMBERS OF THE COMMITTEE (Quorum 3)**

Chairman: Councillor Graham Old (Cllr Eva Greenspan)  
Vice Chairman: Councillor Dean Cohen (Cllr Melvin Cohen)

<b>Councillors:</b>	(Substitutes)		(Substitutes)
Geoff Cooke	(Anne Hutton)	Andrew McNeil	(Colin Rogers)
Daniel Seal	(John Marshall)	Ross Houston	(Kath McGuirk)
Lord Palmer	(Jack Cohen)		

**You are requested to attend the above meeting for which an agenda is attached.  
Aysen Giritli – Head of Governance**

Business Governance contact: Chidilim Agada 020 8359 2037

Media Relations contact: Sue Cocker 020 8359 7039

*To view agenda papers on the website: <http://committeepapers.barnet.gov.uk/democracy>*

**CORPORATE GOVERNANCE DIRECTORATE**

## ORDER OF BUSINESS

Item No.	Title of Report	Pages
1.	MINUTES	-
2.	ABSENCE OF MEMBERS	-
3.	DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS	-
4.	PUBLIC QUESTION TIME (If any)	-
5.	MEMBERS' ITEMS (If any)	-
5a.	Members' Item – Nether Street from Courthouse Gardens to Hillview Avenue on to near Alexander Grove (Councillor Ross Houston)	1 – 3
5b.	Members' Item – Pedestrian Safety in East Finchley (Councillor Andrew McNeil)	4 – 6
6.	Highways Planned Maintenance Works Programme for Finchley and Golders Green Area – 2012/2013	7 – 45
7.	Verbal Updates <ul style="list-style-type: none"> <li>• Bus stop on the 382 route towards Finchley Central in Summers Lane N12 near Sunny Way</li> <li>• Lower end of the The Vale, Golders Green, NW11 – Donoghue</li> <li>• Parking pressures in non Controlled Parking Zones (CPZ) sections of Hampstead Way, NW11</li> <li>• Mini-roundabout at the junction of Rosemary Avenue, Manor View, Squires Lane and Station Road.</li> <li>• Road Safety around Moss Hall School</li> </ul>	-
8.	Matters referred from Finchley and Golders Green Residents Forum (If any)	-
9.	ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT	-

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